



## PATENT APPLICATION COVER SHEET

HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of:

INVENTOR:

Ms. Luk Baskerville

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FOR: INFANT WEARING APPAREL WITH A DETACHABLE FASTENER

| Enclosed are:                       |                                 |                   |                  |                  |                 |         |
|-------------------------------------|---------------------------------|-------------------|------------------|------------------|-----------------|---------|
| A total of                          | $f_{\underline{3}}$ sheet(s) of | of drawings.      |                  |                  |                 |         |
| An assigr                           | nment of the inv                | ention to:        |                  |                  |                 |         |
| A verified                          | statement to e                  | stablish small er | ntity status und | der 37 CFR 1.9 a | nd 37 CFR 1.27. |         |
| ✓ An Inform                         | nation Disclosur                | e Statement.      |                  |                  |                 |         |
| _ ✓ A declara                       | tion.                           |                   |                  |                  |                 |         |
| A Power of                          | of Attorney.                    |                   |                  |                  |                 |         |
| Number o                            | of pages of text                | <u>9</u> .        |                  |                  |                 |         |
| Other:                              |                                 | ***               |                  |                  |                 |         |
|                                     |                                 | alculated as sho  |                  |                  |                 |         |
| Item:                               | Claims Filed                    | No. Extra         | Rate             | Fee              | Rate            | Fee     |
| BASIC FEE                           |                                 |                   |                  | \$355            |                 | \$760   |
| TOTAL CLAIMS                        | 20 =                            |                   | x \$9            | \$               | x \$18          | \$      |
| INDEPENDENT<br>CLAIMS               | 3=                              |                   | x \$39           | \$               | x \$78          | \$      |
| RECORDING PATENT ASSIGNMENT         |                                 |                   |                  | \$40.00          |                 | \$40.00 |
| MULTIPLE DEPENDENT CLAIMS PRESENTED |                                 |                   | + \$130          | \$               | + \$260         | \$      |
| TOTAL                               |                                 |                   |                  | \$ <u>355</u>    |                 | \$      |

| Please charge Deposit Account No in the amount of \$  A check in the amount of \$_3\forall for to cover the filing fee is enclosed.   |   |  |  |  |  |
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| Any patent application processing fees under 37 CFR §1.17  Any filing fees under 37 CFR §1.16 for presentation of extra claims.  By:  David S. Thompson  Registered Patent Attorney  Registration Number 37,954 |   |  |  |  |  |
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| Date: 9-9-01  |   |  |  |  |  |